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Opinions expressed in signed articles may not correspond to CCND’s official position.

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Russell Whiting, Patricia Pulham, Martin Birdseye, Caroline Gilbert.
Welcome to this autumn edition of Ploughshare.

Looking back over the summer, we have been involved in Church related events, the General Synod of the Church of England, Swanwick National Justice and Peace Conference; then the 70th Anniversary of the Hiroshima and Nagasaki atomic bombings. This encapsulates our raison d’etre, our core identity, ‘Christians working & praying for world wide nuclear disarmament’.

Up to February next year we are concentrating heavily on Parliament; with two meetings in the House of Commons. Everyone is interested in the Parliament right now; see the piece on the composition of Parliament from the CND Parliamentary Officer (and new CCND member). For us all this is the parliament that will make the decision on the Replacement of Trident in this coming year, 2016, three months from now.

CND hold a Lobby of Parliament on 4th November; as part of the Lobby, we will have a meeting on countries that started along the Nuclear Weapons route, and then for various political reasons, decided not to proceed, i.e. nuclear disarmament is possible, it’s been done, so why not the UK? Early 2016 we shall have another meeting in the House of Commons featuring the ethical/identity factors in making decisions on Nuclear Weapons.

November 28th we hold an Advent Vigil & AGM; Vigil outside Aldermaston; AGM in the dry & warm nearby.

Other news; we have had great success with letters & articles in the Catholic papers; look out for them and send us any articles and letters you write so we can put them on our new website, coming very shortly.

Now is the time...put dates in your diaries, come and do it. Come to the Lobby, come to the CND Conference, and get in touch. We are only as strong as our members (see the news from York!), we particularly want to hear from members who have ‘hopeless’ MPs, and good Conservatives. O.K they may not sign up to CCND; but we may shift them a bit; there may be new points they haven’t considered. See & hear you soon.

Caroline Gilbert

Stop Press

12th September Historic Change in British Politics. CND Vice Chair Jeremy Corbyn wins Leadership of the Labour Party.

Congratulations, to our long time CND Vice Chair Jeremy Corbyn on his winning the Labour Party leadership. Parliament and politics is going to be different.
**CCND main aims were to:**

1. Get a better Statement, more in line with other Church and Faith Statements, from the Church of England against the nuclear weapons, particularly Trident Replacement. Ideally a Motion from the General Synod next Synod meeting, November 23-25, before the Main Gate decision by the government early in 2016, and

2. To revive our contact with our York CCND members.

**Friday.** Arrived about 2pm, plenty of time before local York CCND and CND members arrived at 5.30 outside the Berrick Saul Building. Put up the stall, then drove back to find my accommodation in Alcuin Hall, and eventually met a security bloke, who took me to the right room and showed me how to use the key etc etc. Very nice room, they do these students just fine.

Back at the stall, there was indeed someone hanging around, Baz, and then Joyce Picard arrived on her bicycle. Soonish we got to the only pub open on the Campus, where a beer was most cheering. About 8 people turned up, (see photos) and had a perfectly useful meeting to organise a Hiroshima Day event just like that.

**Saturday.** The table for our stall was much smaller than I expected, especially with our exhibition board standing on top of it. The whole set up was quite different from what I expected; no one just wandering around, turning over material, wanting references to anything. People did come, but in half hour rushes to get to their meals or to the Fringe meetings which were held in the same building or to get back to the sessions. So that's when I was so glad I had the petition, (Better Off Without Trident, end-nuclear-weapons.org It was a simple straight
News


forward thing to ask them to do; when a rush came I just asked anyone, like every 3rd person. According to the organisers I got 20 people, including 2 bishops & Rowan Williams.

I’d ask ‘Come & sign this delicious Petition’.. and several actually asked, ‘what about?’ When I explained they most of them just signed, about half didn’t even want to read it. In the rush past I upped and asked the Archbishop of York, but he just said he never signed Petitions...which is perfectly reasonable; Bishop Paul Bayes came and signed & had the briefest chat, to the effect that he intended/hoped to make a joint Statement with together with the Catholic Bishop of Liverpool, saying’ If Pat Gaffney will let him’ ( the catholic Bishop).

During one rush past Archbishop Justin suddenly loomed over me with only one minder, I began to ask him to sign, realised he probably didn’t sign petitions, for same rea-

sons as Sentanu, so just said that the exhibition showed the Cof E was out of sync with Church & Faith Statements; that the UK was out of sync with the rest of the world, and that something should be done about this. His minder reached over and took one of the green petition booklets & they swept on. This may have been useful.

Sunday. Synod bus to Minster, very good sermon, Constantine dilemma, from Archbishop Justin, he should know. Nice chats to Army Chaplain and someone working in Archbishops Council.

Monday. Joyce came to help, unfortunately I was so conscious of the drive back that I took the stall down early; (I wanted to see Barbara Sunderland, now in a home near the AI. She is as ever & would love visits, letters etc, contact for address)

When not on the Stall I listened to the Synod debates, which together with eating breakfast & dinner with Synod members
(nowhere else) gave me a better idea of how it worked.

Conclusions

Better Statement/ Motion much more questionable from General Synod. Paul Bayes, Bishop of Liverpool, advised against it; ‘Motions can get lost in Synod’

Bp Paul & Catholic Bp of Liverpool are thinking of making a Joint Statement.

However from the response to the Petition, Better Off Without Trident, jointpublicissues.org.uk/ I think there are old loyalties to nuclear disarmament that could be awakened against the Replacement of Trident.

There are other ways ahead, perhaps submit a question for response from the Church Commissioners/ Archbishops Council, less effort than a Motion. A possible question might be ‘Since writing to the Secretary of State for Defence in 2007 what measures have the Mission and Public Affairs Council taken to remind the UK Government of General Synod’s opposition to the proposed upgrading of the Trident nuclear weapons system?’

We need to think along all lines. We have a short list of sympathisers from this Synod; perhaps there are some more out there?

What we are doing now

1. Looking for knowledgeable friends; please do not hesitate to come forward; we have some, we need more, past, present, new General Synod members.

2. Help on the CCND Stall 23-25 November, (Inauguration of the new General Synod) 2016 February Monday 15th - Friday 19 Both at Church House, Westminster. Come and help & get a pass to listen to the C of E debates; which is an experience. We will also be outside to catch the Synod members. We do need all the help we can get; both before, ie right away, advice, contacts etc and at the Synods.

3. Use the Petition mentioned above, very good in a Church setting, only online: endnuclearweapons.org

Caroline Gilbert
No Faith in War: action at the ExCeL Centre

Caroline Gilbert attended the Quaker meeting for worship at DSEi.

For once very easy to find; I looked up from the bridge at the Prince Albert DLR station, and there was the purple Travelodge, so below it was the roundabout where the Friends would be having their meeting for worship. Very easy to join because all the lorries had been stopped as they were having it in the middle of the road. Worship finished, after an hour, with the customary handshake, and then the post meeting chatting.

After singing some Taize chants, we moved out of the road and the lorries proceeded to their destination, fuelling the Arms Fair at ExCel. Pax Christi with Bruce and Valerie, and the Revd Nagase from Battersea. I went off to the Garden cafe, very near by. I think we could do this every 2 years until the DSEi arms fair is cancelled.

Three photos of the day of prayer and nonviolent action against the arms trade
Each year the National Justice and Peace Network holds a summer conference in The Hayes Centre in Swanwick, Derbyshire, attended by about 300 adults and their children, on a particular justice or peace concern. This year the subject, "The Things that make for Peace", looked at the different causes of conflict and how they are related to each other.

One of our contributions was to devise activities that would encourage everyone to visit the agency stalls, about 30 in all. This involved children making a Peace Tree come to life, with leaves collected from each one - (for a chocolate bar reward!)

CCND, as one of the NJPN’s agencies, was involved in the planning and had several items on the programme. As well as our regular stall, there was one devoted to the Nuclear Morality Flow Chart. Martin Birdseye (below) also ran a very successful workshop, adapting this visual exercise to a physical one where people had to discover their answers in different areas of the room. Much discussion resulted. He was very pleased that a number of his participants said they would contact their own MPs to ask them to do this on line.

We also had a slot in the networking session where we told the story of the "Wool not Weapons' pink scarf project and how we had made links with French activists who had provided our 90 metres. We set up an on-going workshop during the weekend to convert the scarf into blankets for the homeless (below).
**The Pink Scarf Project Continues**

The 9 miles of pink scarf are now being sewn into blankets. We were able to take 9 completed blankets to the St. Martin-in-the-Fields project for the homeless, ‘Connections’, together with an explanation of how and why it had all happened.

One roll of scarf was taken from the Swanwick Conference to Leeds to be made into blankets there.

There are still rolls of scarf needing to be made into blankets at the CND office. Please contact Becky at CND (10-6, Monday to Friday), on 020 7700 2393.

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**Hiroshima Day Walk for Peace**

August 6th this year was a particularly important anniversary, marking 70 years since the dropping of the atomic bombs on Hiroshima, and 3 days later on Nagasaki.

We knew that there were at least 4 special events taking place in London and wondered if there was a way they could be linked. After talking to the organisers of each commemoration, we decided to hold a Peace Walk, visiting and taking part in each event in turn. The total distance was about 5 miles.

We started outside the Ministry of Defence where some of our French friends were taking part in the International Fast against Nuclear Weapons. Here, during the 8.15am commemoration, our candle was lit - a candle which we would carry all the way on our walk. At 9.30, we arrived at Westminster Abbey for a short liturgy of prayers and the laying of flowers on the Memorial to Innocent Victims of Violence and War. We were delighted to be joined by Canon David Clayton, who took part and told us he had already preached about Hiroshima that morning in the Abbey.

10.00am saw us outside Westminster Cathedral with Pax Christi. A reporter from BBC1 filmed us leaving for the Japanese Embassy. 4 of our French friends had joined us as well. We walked past Buckingham Palace and across Green Park to hand a bou-

The candle accompanying our walk

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Hiroshima and Nagasaki Days

For the past 30 years Essex Christian CND has been exchanging candles between England and Hiroshima. This year the commemoration was hosted by Britain Yearly Meeting of the Religious Society of Friends (Quakers) and was held at Friends House in London.

Yuko Mariyama-Wiffen read Yoshiatsu’s Takamura’s statement from Hiroshima and then lit his candle. The flame was taken to Yoshi’s candle from the Christian CND candle which had been used on the Peace Walk around London that day.

Jehangir Sarosh, executive director of Religions for Peace, UK, read a statement signed by UK faith leaders and representatives. A signed Book of Condolence will be sent to Japan.

Beryl Lankester Quaker

Although our numbers had been reduced because of the Tube Strike, we were able to tell many people about this anniversary and explain why Trident should not be renewed. The Japanese symbols for "peace" on our placard drew attention, particularly from Japanese tourists, and we felt pleased, if footsore, to have held his event.

Patricia Pulham

Interfaith Service of commemoration

At 12.00 noon, we arrived at Tavistock Square for London Region CND’s Annual Commemoration and finished the walk at 2.00pm at the Friends Meeting House in Euston. Here the special candle sent from Hiroshima was lit from our lantern, (the candle still burning).

A signed Book of Condolence will be sent to Japan.

Candles exchanged between London and Hiroshima were lit in reflection and hope at an interfaith service in Friends House.

Photo: Michael Preston for Britain Yearly Meeting.
I went to Paris, in France, to join with the 80 protesters who were fasting from Hiroshima to Nagasaki Day, 6th to 9th August. Most of the time during the day we spent in the Place De La République.

Most of the people stayed the nights in a sports centre. I slept on the floor of the basketball court using a Judo mat as a mattress.

The ceremonies to mark the anniversaries of the Hiroshima and Nagasaki bombs included a symbolic nuclear disarmament. 14 people dressed in black gowns and white masks laid on the ground each on a flag of a country that has nuclear weapons (including NATO nuclear weapons) holding cards saying the number of warhead the country possesses. These figures were persuaded to stand up, take off their masks and throw away the cards representing the nuclear weapons.

There was a programme of events that took place in Paris over the four days including dyings, music, balloon release, paper crane making and a Skype link up with fasters in Germany, Japan, USA and UK.

Kelvin Gascoyne

There’s a video of the actions here (sorry, it’s all in French!): http://tinyurl.com/on7jucm
The outcome of the General Election, a slim Conservative majority, was not predicted by many people. The polls may have pointed to a hung parliament and a further five years of coalition of some kind, but the sense of surprise has subsided at Westminster as MPs settle in to their new roles and look towards big decisions to be taken in the next five years.

No decision is more significant than Trident replacement. With an estimated lifetime cost of in excess of £100 billion, at a time of continuing austerity and changing global threats, Trident is back firmly at the top of the political agenda.

There are 182 MPs taking their seats in the Commons for the first time, including 50 of the 56 Scottish Nationalist Party members, elected on an unambiguous anti-Trident platform. They join MPs from Plaid Cymru, the Social Democratic and Labour Party and the Green Party in standing firmly against Trident.

2015 also saw 74 Conservative MPs elected for the first time and with the Government having such a small majority the role of these MPs will be significant. Tory backbenchers have already flexed their political muscles on issues including the Human Rights Act and the EU referendum.

While the Labour Party continues to be split on the issue, it’s clear from the level of support for Jeremy Corbyn in the leadership election that an anti-Trident message continues to resonate, at least among grass-roots members. Prior to the election three-quarters of Labour candidates who responded to a CND survey were in favour of scrapping Trident, and many Labour MPs elected for the first time in May have already committed to voting against Trident replacement.

With such a small Government majority Select Committees may also play an enhanced role in the years ahead, so it’s a welcome development that Crispin Blunt MP, the only Conservative to vote against Trident replacement in January, has been elected Chair of the Foreign Affairs Committee.

The Government may have already decided that Trident won’t form part of the Strategic Defence and Security Review, but almost 100 MPs have signed a House of Commons motion calling for it to be included. CND will continue to work with MPs to ensure that opposition to Trident is maximised inside Parliament, so watch out for debate and scrutiny as the decision nears.

Russell Whiting
CND Parliamentary Worker
Campaigning

CCND ‘Nuclear Exits’ Meeting, 4 November

After the lobby on 4 November, at 5.30-6.30 pm in the House of Commons, (one of the Committee Rooms), there will be a Christian CND Meeting: ‘Nuclear Exits; Nations that had, or were developing, Nuclear Weapons, and then decided not to.’ *

Speakers from Nuclear Exit nations, Sweden & Switzerland & South Africa.

South Africa, Sweden, Switzerland, all began to develop nuclear weapons immediately after World War II; for practical and political reasons they decided not to continue. Are those reasons relevant to the UK decision on the Replacement of Trident? The purpose of the meeting is to show that nuclear disarmament is possible; that it has in fact been done.

This idea arose from a conference in Helsinki put on by IPPNW.

Ex president W. de Klerk gave an account how & why South Africa gave up their nuclear bomb; South Africa wanted acceptance in the community of nations; de Klerk realised that apartheid was finished, possession of Nuclear Weapons would be an additional danger to the new South Africa. Other papers on how Sweden, Switzerland, once started to research Nuclear Weapons and then stopped; Sweden partly because of pressure from their very strong women’s movement, Switzerland partly because of a change in their idea of their identity. When Switzerland started on the Nuclear route, immediately after World War II, their idea of their national identity that they wanted to project was of ‘neutral and strong’. Later that desired identity changed more to ‘neutral and friendly’ and nuclear weapons did not quite fit with that.

What about the UK? What identity do we wish to project? How do we see ourselves? How do we want the world to see us? With the new political landscape this question is in all our minds. We hope to air the possibility of a new, practical foreign policy, without nuclear weapons. These nations manage it, why not us?

Arrange to Lobby your MP; invite him to the CCND meeting; it will give your MP and you, new ideas on how nuclear disarmament might be possible.
CND Lobby of Parliament 4 November

CND has called a parliamentary lobby on Wednesday November 4th as campaigning ahead of a vote on Trident intensifies. With CND Vice-Chair Jeremy Corbyn winning a landslide election to become leader of the Labour Party, Trident is set to at the top of the political agenda in the run up to a vote, anticipated next year.

The lobby is the first chance to discuss Trident replacement with MPs since the General Election, where more than 180 MPs were elected for the first time. The lobby will start around 1pm with a short meeting, with members encouraged to make appointments to meet their MP until 5pm. We’ll be finished in plenty of time for the Christian CND meeting. This is the first parliamentary opportunity to campaign since the election of CND Vice-Chair Jeremy Corbyn as leader of the Labour Party.

For more information please contact parliamentary@cnduk.org. For those of you who are unable to join us at the lobby in November, you can still get involved by writing to your MP and asking them how they intend to vote next year. Please forward any responses you receive to the office so we can add the views of your MP to our databases.

Russell Whiting

Flowers on the Innocent Victims’ Memorial Stone, Westminster Abbey
It is some years since Ploughshare featured the new version of the Nuclear Morality Flowchart. Things have been changing for this project.

As the world wakes up to the humanitarian consequences of nuclear weapons the moral case against them becomes more and more relevant, bringing to our struggle the backing of spiritual leaders, the prayers of ordinary believers and ethical humanitarian support around the world.

Looking ahead, as we work our way towards the concept and practicality of a Ban Treaty, it is the increasingly universal moral condemnation of instruments of mass murder that can be seen as the key to permanent abolition.

Meanwhile without any changes to its basic structure the application of the flowchart has become more practical and more versatile. Printed flowcharts and leaflets are still available but most users go to the website where they can now easily work through the decision path on-screen, producing for themselves a recordable version of their personal solution to the ethical dilemma.

In case we cannot get on line when making presentations, a local copy of the interactive version can be downloaded to a laptop or tablet. This is now the usual method when making a presentations or running a stall at a conference. In both these cases an electronic projector enables everyone present to be engaged in the discussion and decisions.

At the National Justice and Peace Network conference this year we used a low tech but highly effective method of presentation. Participants in two workshops found themselves having to physically walk their decision path as they followed the logic of questions posted up on the walls. This will probably be good for use in schools.

We will give every help we can to CCND members who want to use these various methods in their own efforts to promote an ethical approach to nuclear disarmament.

Practical decisions on nuclear weapons are taken at national level. We are now beginning to challenge the decision makers, their ethical decision path should surely be open and transparent, to work through the flowchart for themselves and let us publish their solutions. Following some local success in this direction at the last election and promotion of the idea that MPs should be briefed on ethical aspects of deterrence before they take the decision on renewal of Trident, we are presenting the analysis provided by the Nuclear Morality Flowchart as one good way to do it. That will be the basis for our parliamentary meeting in January.

In the meantime we urge that MPs should be approached about this and presented with the challenge of the ethical decision flowchart.

Martn Birdseye
Thousands of members of Christian denominations read a church newspaper or magazine each week - many more than are members of a peace organisation. Getting letters or articles in these papers is a really valuable way of spreading the anti-nuclear peace message. Some of you do this already. More of you might have a go. (Do send us a copy if you are successful).

Recently, some of us have had columns in 3 issues of *The Catholic Universe*, 3 consecutive weeks of letters in *The Catholic Times* and, unexpectedly, in *Oremus* the free magazine available for visitors to Westminster Cathedral.

This is how it happened. Michael and Patricia Pulham picked up a copy of *Oremus* whilst on a trip to London.

Patricia says: ‘reading the May edition that I had overlooked at home, I was amazed to see a photograph of myself on pg.16.’ So she contacted the editor.

Patricia told him ‘I am the small girl "Lighting a candle for peace." I must have been seven years old at the time ... On Hiroshima Day we took part in a Walk for Peace ... We carried another candle to the Innocent Victims Memorial outside Westminster Abbey, ... then went on to Westminster Cathedral ... Our walk finished at Friends House, Euston, where our candle for peace was used to light the special candle sent from Hiroshima for the occasion. ... Michael and I are members of Pax Christi and on the Executive Council of the Christian Campaign for Nuclear Disarmament. In our work to rid our country and the world of the blasphemy of nuclear weapons, we are strengthened and encouraged by the statements of Pope Francis calling for an end to such inhumane systems.’

The editor responded: ‘Thank you very much for your fascinating email! It was only a couple of weeks ago that I was speaking with the Cathedral Historian and we were both wondering who the little girl might have been who lit the candle of peace. ...’

Just take the opportunity when it comes. Your letters add weight even if not printed.
Joyce was born Joyce Blake into a happy, stable Anglican family in Derby, attending the local primary and secondary schools. She won a place at London University to study modern languages; as World War II was still proceeding, London University had been evacuated to Oxford, where she spent 3 happy years at St Peter’s College. She did her teacher training, then after a year at Walesly Girls Grammar School, in 1947 went to France for a year in Marseilles ‘Quite a different attitude they had to rationing,’ she says.

Her father died, and her brother quite suddenly from an unsuspected heart condition, while still in military service in Germany, so she returned to live an work in Derby to be near her mother.

‘How, Why did you become a Quaker?’ I asked; ‘I became impatient with the Anglican form of service. We were telling God all the time and He didn’t have a chance to put a word in,’ and later, ‘Jesus teaching all along; we don’t want to be bombed, we don’t want to be shot, we don’t want to be refugees’.

She was urged by friends to apply for the headship of the Mount School in York. ‘Why should I, I’ve come back to Derby to be with my mother, and I’m not qualified’ but eventually she was persuaded to put in a formal application and to her surprise she got it and spent 17 happy years there.

Alan and May Pickard were part of her social circle. After May died of motor neurone disease, Joyce later married Alan, and retired a year later, at the age of 56. ‘Alan was older than me and already retired, not much fun for him kicking his heels at home while I worked full days 7 days a week...’

After Alan’s death Joyce found herself alone again; however, she shared her house, first with a 17 year old Pakistani girl who had run away from her home to avoid an arranged marriage; with a woman from Gaza doing her MA; with a middle aged woman from Iraq who was released from the detention centre to her...so she now has Muslim grandchildren.

Joyce was interviewed by Caroline Gilbert, Anglican.

Last minute news from Joyce Pickard.
In the pub that first evening of Synod, CND sympathisers and some of our CCND members decided to become a Network. Their first event, Hiroshima Day, was a great success, with a Stall in Parliament St an evening vigil outside St Michael le-Belfry. The Mayor of York came and read the Statement from the Mayor of Hiroshima.
**Events diary**

**11 - 18 October:** Week of Prayer for World Peace. 07964 216480 www.weekofprayerforworldpeace.com

**18 October:** Multi-Faith Peace Gathering. Readings, music, candle-lighting (World Peace Flame). 3pm at Unitarian Chapel, Westgate, Wakefield WF1 1XR (accessible to all). Contact Cynthia Dickinson 01924 863956. cynthia9@phonecoop.coop

**21 October:** Peace Service. Readings, music, candle-lighting (World Peace Flame). 7pm (tbc) at Leeds Civic Hall, Calverley Street LS1 1UR. Organised by Leeds Concord Interfaith Fellowship. Contact Dr Simon Phillips, chair@concord-leeds.org.uk 07786 798929.


**8 November:** AGM of the Movement for the Abolition of War (MAW), 11.15am, Imperial War Museum, Lambeth Rd SE1 6HZ. Followed at 3pm by the MAW Remembrance Day Lecture given by Professor Paul Rogers. http://www.abolishwar.org.uk/

**13 - 14 November:** Medact Forum 2015: Peace Through Health. Calling on the UK health community to promote health by confronting war and militarisation, and tackling the root drivers of global insecurity. Friends House, 177 Euston Rd NW1 2BJ. www.medact.org/peace2015/

**28 November**
Christian CND AGM, Aldermaston/Reading.
Venue and details TBA. Please put the date in your diary!

**29 November:** London Climate March — Seizing That Climate Moment. On the eve of the crucial Paris climate talks, 30th November to 12th December. http://www.timetoact2015.org/time-toact2015@gmail.com

**2 December:** Musicians for Peace and Disarmament Concert for Peace. 7.30 pm at St. James’s Church, 197 Piccadilly, London WC1. 020 8455 1030 www.mana.org.uk

**1 December:** Prisoners for Peace Day. War Resisters has a list of prisoners 0207278 4040 http://www.wri-irg.org/campaigns/prisoners_for_peace


17 September was the feast Day of Hildegard of Bingen. She defended the independence of women, and was active in public affairs in a time of turbulence, Hildegard speaking to the Emperor and to the Pope.

We are now in a new political landscape here in the UK, where we too struggle with principalities and powers.

Let us pray for the victims of political upheaval and of war; particularly now for refugees.

Let us pray that this time of change may be a time of opportunity for change for the better; and that we ourselves may act wisely.

17 -18 October CND Conference, for inspiration and wise decisions

4 November the CND Lobby of Parliament & Christian CND Committee Room meeting; that we may have something of the diplomatic skills of Saints Hildegard and Frideswide to create a space where ideas of change of direction in the policy for Trident Replacement can be seen as possible.

Let us pray that our government may choose this moment in history to begin the process of change; away from being a Nuclear Weapon State...the Advent Prayer ‘decline from sin and incline unto righteousness’.

28 November CCND AGM & Advent Service at Aldermaston; Pray for Wisdom and Witness.

1 December Prisoners for Peace Day. This day is a chance for you to demonstrate your support for those individuals and their movements, by praying for and/or by writing to those whose freedom has been taken away from them because of their work for peace.

CCND goods


Church porch A4 poster of church quotes on Trident (free), badges (30p), enamel brooches (£1.50), window stickers (50p), pens (£1) and a history of CCND (£2.50).

See your membership insert for details and an order form.

New membership flyers, available free. And free Nuclear Weapons And... Link leaflets. Contact the office.

Send orders to Christian CND, 162 Holloway Road, London N7 8DQ.
How to join CCND

Annual membership subscriptions are:

- Waged, individual: £18 (£22 household)
- Unwaged individual £9, (£12 household)
- Group affiliation: from £20

☐ I/we wish to be a member of CCND
☐ I enclose a cheque/PO (payable to CCND) to include the following:
  Membership: £...................
  Donation: £................... (Thank you!)
TOTA£.................. Or
☐ Please send me a standing order form

Name..................................................
Address..................................................Postcode.............
Telephone/email..................................................

Please return (or photocopy) to: Christian CND 162 Holloway Rd, London, N7 8DQ

Denomination/church position: .............................(Optional)

☐ To help with local campaigning, I agree that my contact details can be passed on to other CCND members. CCND will never pass members’ details to anyone who is not a CCND member.